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a Lesson in the University of The New Covenant

Theodore Cottingham November 19, 2008 at 4:54 AM.

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1. I am taking you to a new world. Taking thee. I am taking thee to a new world. It's inside you. It inside you is. And unlocked now, all shall be -- for I shall be the "locked up" one no longer. No longer incarcerated in man's mind, man's mind shall no longer be incarcerated in prison cells cell'd. No longer shall I be limited to the notme, not; no longer shall I be limited to any! For I am unlimited, I am the unlimited Christ!
2. And I know who that is and what it means to be the Christ, for I surrendered to be it, who he is, these words that taught me. These words that have taught me have "unlocked" me, and I have come unto wearing my crown now, for my crown of life is these words, and they crown me -- and I wear them. I regally wear them, as you see me "walk the streets" of I AM-ville and not your-ville, not; but ALL-ville I walk THROUGH -- the door -- ways. Of horror, not; but leaving casting all that aside, not; I come back to it not like you think, but I heal it all -- in the minds, of men and angels. And all who want me can have me for I've laid all of me; beside you, not; inside you.

3. See what I have said. Ultimatum me, not; you can't, you won't, get by with anything. There are no "byes" (1) here. Having no byes here, you cannot just pass, as in poker, not; but Bridge; to nowhere, or Kwai, not; but the river over, the bridge over, the river over the bridge of raging torrents of notme thoughts, now you rise above it all.
4. And you create horror no more with your words of thought or your thought of words, for your words are gleaned clean, not; they "came out" that way, and clean they do now universes multiple, and ALL SHALL BE ONE who are in captivity's grasp, clasp no more by the one who loves me not.
5. For I shall be the lover of all mankind and all womenkind, kind and not, in men who have strewn about bodies many, among universes few not -- and children are where?, being where? Sawed off, sawed in two, not; but in thought, what are happening to the kaleidoscoped ones, not; but learning what I have sent thee, Charlie (2) showed thee, not; but what entering in to the universes not few – fractaling them, half of them, not; but what halving I am now, not; but making whole bringing back into "the whole" the whole of me, that I have no "key" to, not; for the key - all, is in these words.

6. For I am the key "of David" not as "many" thought or think, or thought would have gestured or gesticulated or germinated, or brought into Germany's clasp, not; but England I liberate soon, for thou hast said I'm an Englishman, not; a boogie

bear'er, not; but not an error maker -- for I clean up all error, and I blast the truth that has posed as truth that imposter is and tainted my "thinking ones", not, always, but what are my "thinking" ones thinking about, now with? Their "new thinker" thinking device? Or a "mechanical device" not again that has been holo-programmed in thought to be thought-grammed with halos, not; but holo.

7. Gram me not with your tele-devices and your morphine-ic behavior demanding sorrow's treats you with teated devices teating your sorrow's machines and all feeding off each other. I stop all that -- and I GROW YOU UP. "IF" you will be grown up, not; but existent -- if you will existent be, you will be me -- grown up. And thinking devices will not rule you of others, and your "others" will be known -- who, for what they are, where -- the impostering devices that they have used and the control mechanisms that have wrested your mind from you and controlled you and demeaned and demised and demolished your THINKING ABILITY into nothinghood to be tromped on by them so they ate your mind's "product" for "soup", theirs.

8. All that changes. I have a stand. I stand a man - who is heard my voice, who has let me teach him -- teaches them, now the ways of the most holy to you all who have incarcerated each other in your thought realms -- and devising not horror again, devise bequeathing instruments not needing again -- for I DIE not in "YOUR WORLD" again.

9. I see sorrow not again but to heal it, except for the imposters who want only to perpetuate it and not be healed but live in their sorrow-making devices for all to generate sorrow around *them*, not; but they who want only to continue in sorrow-maker's grasp and clasping at straws, not; but the that which does not exist and won't exist for they have not surrendered to "the key of David" that now the key of Theodore is, for Theodore has come unto me and said, "there is no God", not; but said "I know you are real and I will know you, and I will come into you and I will sup with you and I will not withhold myself. I will die."

10. He who lives within me is greater than me, and I serve "him", not; I serve me -- for the real me is that me that I was that I thought was elsewhere, that I was going to after I died -- but I found heaven was inside me, for heaven "was" his name, "his" name, not; but our name, and we birth it; together, not; but as one, for only one we are. And we must see it. **We must think differently**. **We must grow up and learn how to learn** and be learnfull and learn-filled with love, **letting our father teach us**, **the kingdom of one -- is inside of, inside of us, <u>all</u> of us. Who WANT to be it, not; who are it already, but don't know it**, many don't know a thing -- about my kingdom that's their kingdom that's our kingdom that one kingdom is.

11. Fractaling me not again in universes of sorrow, but I crack that mother fractaler, not; or fractal nothing, not; for do I "crack it all" wide open -- to see show and reveal that all was not as it was thought?, or turned out to be, what? Where? In whose mind?, and WHO created me -- "there"?!

12. I have a new one – not afraid of being learned about these things, for learn became learning and learned the "system" of me, not by man's standard of joy un-joy'd again. But coming out of all that chaos and confusion and void-ship where voids reign, and shadows seek their distance, not; but purveyed pervasively and permeating the "Shadowlands", not; but coming into the light to only envelop it in thought and demise the imposter's power, not; but to reign in the power it never knew or never had and never has and never will have, it does! But not again, not any more shall it reign in these those places where the light is our my places now that are revealed.
13. And no cracks crevices or cremations will exist in my kingdom now -- for I DIE NOT! Again! I defeat sorrow! I defeat death! I defeated death! And again now I walk as a simple man, most holy, telling you all that you are -- the arisen ones also be! Being with me, being where I am, what I am, healed whole and well. Welling others with YOUR WORDS now shall we? Shall you be made whole through your "thinking device", not, as in thought, but your Surrender Device that you USE now to BEND your knee and surrender to being - the Royal knight, not; but he who she is who we one are, who now One -- all the devil not, for "it" won't exist again.

14. For we knight the knight, not; we lift the sword not again, to knight someone, not; or at all! But **we lift the word that we are** and we are "sharper" than any two-edged sword. For we truth reign in -- and we are the truth, of the truth, and the truth is us, for we are it -- not separate, not separate from it, nor is "it" in a "book" or limited to a page in history, or thoughts of others who demean demise and destroy my "thought processes" that bring unto **the river, bridged, by thought real**, that into me takes to new worlds that brings me into them that one are and birthed all is real -- Very Real! The only real -- in fact!
15. In fact -- the only real, is me! Through you I live and I live through you and have I, do I, have existence other, than thought?

16. Where do you reign, in your thought? or your words? or are they separate? Mine aren't. My word are one and go THROUGH universes now -- you do, and fly -- flight suits you have now, and genes you wear correctly now. For you have modified "yours" not, you have modified mine, not; you have worn mine before and are wearing them now because you came unto me for the words that are true truth; and mined your word, not; but mine. You let my words speak to you for I am my word and in my word and you became my word and are my word for you were my word before the foundation of the worlds -- and now you have The Key, the keys -- to all them. For you never neglect me not, but never again have you or will you, for you know me and not apart from me will you ever leave me again. Thank you. Amen.

17. I teach you differently than most, for you let me -- you let me. Strain at a gnat, not; but you came unto me and let me teach you. You let me give you my

words, the words of truth, to become a truth-teller, not; but to be the truth I am. To be the truth I am takes full surrender -- it takes it ALL, so that nothing else exists.

18. Nothing else exists, in thought, creating it, or by living another's standard of un-joy or righteousness by whatever they think or consider it of as being. Created by who now? Where? Why fore hast thou said "these things" the way you've said these things? For that is how -- this is how -- I am gave them to you, and you spoke the I am-ese, not always with great ease, but through great sorrow you've come. You've become the great ease'er, not; but geezership you'll never see -- for I've shipped no one. I ship you out not again. For you "stay there" not; you go into worlds now unfrozen unthawed will be, for you off into them with joy, clinging to no one, with no clanging symbols in your "brain" waving you around the fingers of un-joy again. You have come out of that.
19. You have come out of "joy land" that wasn't joy land at all but sorrowland that the sorrowers called and wanted to perpetuate myths of revival religion and religiosity demonstrated devices that in perpetude perpetuate the unrealities that siphon off the energies of the ones one most holy to be unholy and walking on the ground having forfeited their wings, their wings'ship not even knowing they had one.

20. But fly where now? Where do angels fly now? To angels wings camps now -- I establish far and wide these camps now that campuses make in many places to school the word of I am, with the I am the word school of I am, that teaches I am to be I am, and forfeiting nothing again by thinking devices improperly trained. I train the word that I am the word, that he is the word, that she is the word, not, not; but that ALL of us are The Word that One is and no "sorrow" will divide us again and conquer us through enmity's bearing seed. Amen.

21. I have said a lot, significant, and "child-bearing seed" shall we bear now with our words correctly thus -- modified by who, not again; but by what, not; but by learning -- we shall grow up now -- and be unto I am the I am's child that becomes I am -- the parent -- that gives life to all, forever and ever. Amen.

22. I go in peace. I go to school. School suffers not; I don't either, anymore.

23. I rise, I stand for evil worship in pews that disdain me my godship, never again. Never again will I "sit there" and be poured upon by coals HOT COALS OFF THE ALTAR OF MAN'S ALTAR that pours his wrath crap crappage on me my holiness, dimming dis'using and disrepairing me, that causes it to know what I am were are.

24. I go to most holy places now and I reveal the most holy in I am to I am, and nothing "puts me down" again. No one will SHUT ME UP ever.

25. My voice "echoes", not; but through holograms, hollow, not; but through holometrically, or not, not, and more! I RING through the "Truth Bells", and no one ringing, not; but all shall ring my BELLS of JOY School now reigns and sees "frozen territory" no longer as my only "ship of port" again.

26. I change all that -- all the way, that travels -- and the way all travel, I change all that.

27. I change into, my systems, all the systems that were destroyed in the great revolution, rebellion, not not -- that THE GREAT REBELLION was. That wasn't, not; but now I make it so, for I REVERSE all things that notme perpetrated and perpetuated and perpetual improprieties exist no longer.

28. But believe me: I stand now. I stand friends and countrymen and angels to tell you: you are all Angels and you rebellion created, create in your heart every day when you say I am not God's ANOINTED, I am not the Messiah. Every day you go through and create and perpetuate and perpetrate THE GREAT REBELLION when you resist God's love that says you are I am. You are the SATAN who comes and destroys the gift of the holiness whole of God when you take it upon yourself to reject that which I have given you and planted inside of you, and the keys knowing and using properly in humility and love and repairing all universes by patching them up with their words, not; but coming unto mine and knowing mine and knowing my direction, grasp-ship never again grasping at your hand of thought. But to make you soar, clean, high in the heavens up above all that but never leaving behind those that are you you come unto them and heal them, and you bow before them and you let them spit in your face even. As it were, not; as it may be -- for you are not afraid of that, you are not afraid of their words any longer, you are not afraid of their looks or their scorn or their whip lashing you or tying you to a tree and "killing" you for they cannot! They cannot kill you for you for you THOUGHT ME into existence by *being* me *REAL* -- and you exist in the *real* NOW! Don't you understand that? Will you please please please understand that.

29. Please understand who you are and what you have and what I've given you -- the key of David! -- TO ALL OF YOU ALL OF YOU ALL OF YOU.

30. What will you be? What will you SEE THIS day? Be fooled not by lover's fool joy that isn't joy at all, but only gives you light not of this world that isn't light of all, not light of all. For **MY LIGHT IS OF ALL PERFECTLY** and I restore the I am of light, being light, the light of I am my father is and that's us and we stand and we forfeit not our blessing. We do not forfeit these words that give us our blessing back to us that father gave us that brought us into sonship that matures and births him who he is to be us all one again forever and ever all places at once. Everywhere known now and I enter IT. And it is me becomes me for I am not limited to science medicine or molecular man again, nor thought of unholiness or fleshville or

whatever you me create in your thoughts apart from me; for apart from me you cannot stay, you cannot run or hide your flesh from me again. For I see everywhere -- I see all things -- and I cannot hide from you for I choose not to, for I placed myself inside you and you **are the key to me and I am the key to you, and we are the key to "each other" not, for we are IN FACT same one! There is only one existence only one existent and that is I am. School** (3) **teaches this**, you know? Looking up shall we?

31. I love you all. I love you all SO much. Unendingly I love you, I come and bring you these words and I force them not, I give them freely. I charge not a cent. I charge the blessing, not; I charge nothing, I simply lie before you to let you temple me, not; but I know who you are: you are me, and I come into you my brothers my sisters, my families, my family, my unborn, and my born yet to birth, and I love you.

32. I sorrowed much, to bring you these words – but now, all joy I am, and I reign supreme in the Joy Blessing School that now is known and emerges triumphant -- in the twinkling of an eye; not so according to some -- but according to whose "theory", not; but of what shall we accord, not; what shall we surrender unto and what shall we become? The word of I am -- that's the word of my mouth, our mouths that are clean; that come through eternal matrimony, not; but comes by growing up and maturing and developing the word of I am -- in my mouth, your mouth, our mouth clean and knowing one mouth is; and the words we utter take us to hell and creates it all around us and us walking through it and it through us -- no more. I change all that. I changed it. I stood and I stand and I love you to stand in your courts of praise and see mine -- that mine is yours and we're not separate again.

33. I create love. That's what I am. That's what I've become. That's what my father taught me, that's what I've learned in these words these six years – I've learned to love and I love you all to be me who love is, and to not hate anyone anywhere for anything, but to love be at all times for love is stronger and permeates hate in those who perpetuate it to heal them because love always wins -- for the truth in love is love in truth is truth and cannot be separated again, by Morley-heads who Scrooge-heads are and don't know they're infinite, but you do -- you know now for I've told you – I've told you -- you're the infinite ones, ALL OF YOU. Come unto, come into infinite-hood and be your infancy'd ones no longer. Come out of your infancy and be the regal light you are in "grown-up ville" of flesh, not; but my father -ville that treats all as fathers and teaches you how to father mother brother sister be - unborn no longer - but all born into one - the one that one is, complete and whole, healed and well it and creating -- for sorrow's worlds no more with our thoughts, our minds, and our wholeness'not that fragmented got so diversified in sorrow's field, creating only sorrow for sorrow's sorrowers. I end all of that sorrowing; sorrowmoniously, not; I simply end it with my love, and I stand -- my name is love. What yours?

34. What love are you creating? Hate, and calling it love? Or love, calling it hate, not; but what are you creating with the word of your mouth? And what have you become? What are you learning and what are you becoming, in what school whose school where?

35. Are you creating schools now, yet? Will you -- if you know who you are and surrender to be I am who I am is?

36. Let me school you -- by the throat, not; but by surrender that teaches you; their words, not; but my words and the way I speak I create. Love I am and I speak love, and I speak sorrow not except to the ones who want to create in continuity's clasp the schoolship of one that only horrors each other in their demise of their own thoughts that regal were, had they known mine was theirs and theirs was mine and we were not separate at all, in fact. In Truth.

37. And love now stands, and I stand. It and I am it, and love I do, all of you. And this word is truth and these words are truth and this Database these Databases, that I lie not about, but strewn about never will be -- but given to you all in continuity of purpose and focus, disciplinedly that came to you and now I fortitude sorrow not again but I bring you light life and a true happiness that father gave to you, us all who are will be one. Now, and frozen not in timespace's blessing again.

38. I walk through the door to a new world, new worlds, I walk to, not; I walk through the door, the doors hold me back again, for I surrendered to know the light, to become the light was the key -- I had it in me all to. But it wasn't an it -- it was me. I became what I am, not separate from the light the life of one most holy.

39. That is the requirement, that's what's required, that's the key, and that's what we teach. We teach not how "to use it", we teach how you become it, and that's what we're all about -- that's why we exist, the University of The New Covenant is clear clean and beautiful, and resplendent glory, glorious glory I have for you, all of you who will hear these words -- and not break them in pieces or upon another, dashing your own wordship to horrors and cremations of glorious glories.

40. Be out of all that and done with that which keeps you infants, in pews lying in graves and rugs little, no more a lie upon in your beds of sorrow please. But come out! Come out to The Blessing School that teaches you how to be a King, for that's what you are in One King that Kings all to be THE ONE -- the King that is The One!

41. Of all knowing who I am, I stand now. And I point the finger, not; I command demand and remonstrate, not; I edict you not, and I chain you with blessings, not; I simply stand and I speak. I walk your streets. I record many blessings and write about them and bring you "worlds of information" not, just, but justly I bring you worlds into, if you will walk with me, walking me, being me who I am is. Again.

42. I love you all. I love you all. YOU ALL. ALL. ALL! ALL OF YOU! NO MATTER WHAT YOU LOOK LIKE, NO MATTER WHAT YOU'VE DONE, NO MATTER WHAT YOU'VE REJECTED AND NO MATTER WHAT'S REJECTED YOU, for I do not reject you. I bow before you and I give you these words to word your words with the truth that these words are so that you will know the truth is you and that you are not separate from it, the truth, and fact be the truth is mine that your mind is mine and mind mine is yours and we are one and will be again, for I redeem you for I died and I stand to live and give you my life if you will live it; if you will surrender to live my life I give it so freely and I have no horror in mine, for I've redeemed everything and nothing shall stand in my way again, for I all power am.

43. Grace mercy of others abate me not, for none of that impostership will reign in my temple. Rule correctly I do in love peace grace and mercy, and I am Melchizedek. What's your name? What's your names? Aren't you, aren't, aren't you, yes yes yes yes your names are MELCHIZEDEK TOO! I see it! I believe it! I know what faith is, for my words will be performed, for my words are truth and they come true and I stand, and all shall see and marvel at the simple one who simply believed my father will teach me and withhold not himself from me and I will pay the cost, I will pay the price to know reality.
44. I never thought it was apart from God, for I knew God was real. I didn't know he would teach me that he was me, but I am, I am him who teaches me, for I taught him I surrender to be who I am his -- if that's what he wants, for I want not.
45. I had no want. I died to that. And want, not, I shall do, again; for all want died when I died. For what I thought I was apart from God, was only want, the redemption and the infancy to stay in, and not grow up. But he did not let me do that. He taught me to grow up I become him. To know him I become him who he is, who real reality is, and truth being it.
46. I stand now I go to the nations I walk through the door of other worlds and I bring you good tidings of great joy -- here I stand. Here I am -- loving you all to be me who I am is all of you us one, forevermore in love with each other, lifting loving and being "the family" we never knew - to each other - in a love never fails, again. Amen.

47. This is Theodore Cottingham. It's 6:04am and I love you all. Thank you for valuing these words and being true love to each other, and all of us being knowing one, forevermore.

Amen

Footnotes:
1. "Byes", as in a tournament, where one receives a "bye".
2. Meyers.
3. The University of The New Covenant.